



# City of Powder Springs

City of Powder Springs  
4484 Marietta Street  
Powder Springs, GA 30127

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Nancy Farmer, Patrick Bordelon,  
Patricia Wisdom*

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Monday, May 20, 2019

7:00 PM

Council Chambers

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#### 1. Call to Order

#### 2. Invocation and Pledge of Allegiance

#### 3. Approval of Minutes

*City Council Meeting 05/06/19*

*City Council Work Session 05/15/19*

#### 4. Mayor's Comments

#### 5. Public Reports | Presentations

**PR 19-010**

Presentation - Oath of Office PSPD Officer Jason Holcombe

- [PR 19-008](#) Presentation - Cobb's Soapbox Project | Trudy Delhey, Cobb County School District
- Compton Elementary School | Principal: Beth Lair
- Teachers: Lindsay Sexton and Bernadette Buonocore
- Students:  
Naomi Bostick; Aaliyah Hayne; Jennifer Leon; Melany Villanueva; Mary Ellen Tucker; David Bruner
- Tapp Middle School | Principal: Dr. Tony Wilcher
- Teachers: Gennie Rauscher and Corryn Chamberlain
- Students: Haleeyah Adesina; Isabella Jimenez; Elizabeth Shyman; J'Nyah Peace; Shukraat Adesina
- [PR 19-009](#) Presentation - FY20 Proposed Budget Presentation

## 6. Citizens Comments

## 7. City Attorney

### A. Consent Agenda

- [RES0 19-055](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER TO THE AGREEMENT WITH ARDITO CONSTRUCTION TO CLOSE OUT THE SHARON DRIVE WATER LINE PROJECT WITH A DEDUCTION IN CONTRACT PRICE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Resolution 2019 - 055 Sharon Drive Water Line Close Out.doc](#)  
[Sharon Drive Change Order.pdf](#)

- [RES0 19-057](#) A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MASSANA CONSTRUCTION, INC. TO REMEDY THE SCOUR AND EROSION OCCURRING AT THE LEWIS ROAD BRIDGE FOR AN AMOUNT NOT TO EXCEED \$86,416.75; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Lewis Bridge bid tab.pdf](#)  
[Resolution 2019 - 057 Massana Lewis Bridge.doc](#)

[RES0 19-056](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE THE ANNUAL RENEWAL DOCUMENTS FOR PROPERTY AND LIABILITY COVERAGES FOR THE ANNUAL AMOUNT OF \$232,009.00; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Resolution 2019 - 056 GIRMA Renewal.doc](#)  
[GIRMA renewal.pdf](#)

## **B. Regular Agenda | Public Hearing**

[PZ 19--001](#) Rezoning: New Macland

Attachments: [Motion to Table to March 4](#)  
[1. Application PZ 19-001 New Macland.pdf](#)  
[2. Case Overview New Macland PZ 19-01 Rezoning \(2\).pdf](#)  
[3. Site Plan PZ 19-001 New Macland.pdf](#)  
[4. PZ 19-001 Staff Report Final .pdf](#)  
[December 17, 2018 PZ Public Hearing Minutes.pdf](#)  
[New Macland elevation.pdf](#)  
[Concerns.pdf](#)  
[Petition from Citizens](#)

*WITHDRAWAL OF APPLICATION WITHOUT PREJUDICE*

[ORD 19 -013](#) AN ORDINANCE TO ADOPT THE BUDGET FOR FISCAL YEAR 2020; TO ESTABLISH AN EFFECTIVE DATE; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

Attachments: [ORDINANCE 2019 - 013 Budget Adoption for FY 2020.doc](#)

## **8. City Manager and City Council Reports**

## **9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters**

## **10. Adjournment**

*Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Hall meeting room podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*

